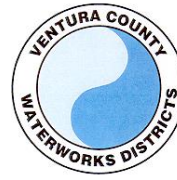


# VENTURA COUNTY WATERWORKS DISTRICTS



COUNTY OF VENTURA  
PUBLIC WORKS AGENCY  
JEFF PRATT  
Agency Director

Representing: Ventura County Waterworks District Nos. 1, 16, 17, 19, and 38

Water & Sanitation Department  
**Michaela Brown**  
Director

June 11, 2018

## NOTICE OF A MEETING OF THE VENTURA COUNTY WATERWORKS DISTRICT NO. 1 CITIZENS' ADVISORY COMMITTEE

**Eric Keller**  
Operations and  
Maintenance

**Susan Pan**  
Planning, Design,  
Construction, and  
Development

**Jean Fontayne**  
Customer Service,  
Billing, and  
Administration

NOTICE IS HEREBY GIVEN that a meeting of the Ventura County Waterworks District No. 1 (District) Citizens' Advisory Committee (Advisory Committee) will be held **Thursday, June 14, 2018, from 3:30 p.m. to adjournment** at the Moorpark Office, 6767 Spring Road in Moorpark, California.

Advisory Committee Members: Please contact the District Office by telephone at (805-378-3005), or by email at [sharon.hurault@ventura.org](mailto:sharon.hurault@ventura.org), no later than June 13, 2018, if you are unable to attend.

Sincerely,

A handwritten signature in black ink that reads "M. Brown".

Michaela Brown, Director  
Water and Sanitation Department

### AGENDA OF THE MEETING

1. CALL TO ORDER
2. APPROVAL OF THE MINUTES APRIL 12, 2018 REGULAR MEETING, THE APRIL 26, 2018 SPECIAL MEETING, AND THE MAY 10, 2018, REGULAR MEETING
3. PUBLIC COMMENTS

Members of the public may address the Citizens' Advisory Committee (CAC) on items of interest to the public that are within the subject matter jurisdiction of the Committee but do not appear on the agenda.

With respect to agenda items, the public will be given an opportunity to address the Committee when the item is reached in the meeting.

4. DISTRICT STAFF REPORT
  - A. STAFF INTRODUCTIONS
  - B. CAPITAL PROJECTS – The Capital Project Status Report provides regular reporting on the status of active capital projects within the District.



- C. WATER QUALITY REPORT – A report regarding water quality complaints, if any, received by the District since the previous CAC meeting and how these complaints were resolved.
- D. WATER SUPPLY CONDITIONS – An update on water supply conditions within the District, Southern California, and throughout the State.
- E. FOX CANYON GROUNDWATER MANAGEMENT AGENCY (GMA) /LAS POSAS USERS GROUP (LPUG) UPDATE – An update on decisions and/or rulings by the GMA and LPUG which may impact the District
- F. CALLEGUAS MUNICIPAL WATER DISTRICT / METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA UPDATE – An update on decisions and rulings by these agencies which may impact the District.
- G. UPDATE ON THE MOORPARK DESALTER – This proposed project is designed to increase the supply of local water, reduce independence on, and usage of, imported water, provide water supply sustainability, drought relief, and reduce salts from the Las Posas Groundwater Basin. Initial estimated cost of this project is \$50 million.
- H. AVENUES OF PUBLIC OUTREACH – An update on how the District is reaching out to its customers concerning water conservation.
- I. ADMINISTRATIVE UPDATE – An update on issues related to the administration of the District including billing, charges, fees, programs, etc.
- J. BOARD LETTER TRACKER – AN UPDATE ON VENTURA COUNTY BOARD OF SUPERVISORS AGENDA ITEMS RELATED TO THE DISTRICT – A status report on what items the District may be presenting, or has recently presented, before the Ventura County Board of Supervisors.
- K. DIRECTOR'S INFORMATIONAL ITEMS – Provides the opportunity for the Director to present items that are not within the subject matter of the District's Staff Report.

## 5. ACTION ITEM(S)

**CONTINUE TO DISCUSS AND PROVIDE RECOMMENDATIONS TO STAFF REGARDING THE CADIZ VALLEY WATER CONSERVATION, RECOVERY, AND STORAGE PROJECT (PROJECT)** – This multi-million dollar project is designed to bring water from an aquifer in the Mojave Desert to Southern California. District staff is looking into the Project as a possible means of supplementing the District's water supply and stabilizing water rates.



6. COMMITTEE MEMBERS COMMENTS/INFORMATIONAL ITEMS

7. ADJOURNMENT

*IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT SHARON HURALT AT (805) 378-3005. REASONABLE ADVANCE NOTIFICATION OF THE NEED FOR ACCOMMODATION PRIOR TO THE MEETING (48 HOURS ADVANCE NOTICE IS PREFERABLE) WILL ENABLE US TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBLE.*

